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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re patent application of

**Gianni PERDOMI**

Serial No. **10/557,297**

Filed **November 18, 2005**

For **STRETCH WRAP FILMS**

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) Art Unit 1794  
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) Examiner **Michael Nelson**  
)  
)

Mail Stop Amendment  
Commissioner for Patents  
P. O. Box 1450  
Alexandria, VA 22313-1450

Sir:

**TRANSMITTAL LETTER**

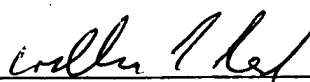
Submitted herewith for filing in the U.S. Patent and Trademark Office are the following:

- ☒ Postcard
- ☒ Transmittal Letter
- ☒ Response (12 pages)

The Commissioner for Patents is hereby authorized to charge the required fees, any deficiency, or credit any overpayment, to Deposit Account Number 08-2336, in relation to the above-identified application.

Respectfully submitted,

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